



KENSINGTON FIRE PROTECTION DISTRICT
REGULAR MEETING OF THE BOARD OF DIRECTORS
AGENDA

Wednesday, May 15th, 2024, 7:00pm
Kensington Community Center, 59 Arlington Avenue,
Kensington, CA 94707 (in-person and hybrid)

How to Submit Public Comments:

Prior to the meeting: Members of the public may submit public comment to the Board President and Board Clerk prior to the meeting by emailing: public.comment@kensingtonfire.org by 2:00pm the day of the regular meeting, or by the time posted on the special meeting agenda. Such comments will be noted as received and their contents orally summarized; however, if you attend the meeting, you will need to make your comment during the meeting.

During the meeting: Public comment will be taken on each agenda item, and comment on issues not on the agenda will be taken at the beginning of the meeting. Directors will also have an opportunity to comment on matters not on the agenda. Please address your comments to the Board of Directors and not to staff and/or the audience. Members of the public who attend the meeting either in-person or via Zoom are allowed to provide public comment verbally with a maximum allowance of 3 minutes per individual comment, subject to the Chair's discretion. Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit (California Government Code section 54954.3(a)).

In-person: At points in the meeting when the meeting chair requests public comment, members of the public participating in-person can simply raise their hand to be recognized.

Via Zoom: If participating via internet, please click the "raise hand" feature located within the Zoom application screen. If connected via telephone, please dial "*9" (star, nine).

Accommodations: To enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title 1), if you need special assistance to participate, please email public.comment@kensingtonfire.org 48 hours prior to the meeting.

Agenda and supplemental materials: This agenda is available on the KFPD website under the relevant meeting date: <https://www.kensingtonfire.org/governance>. Please note that supplemental materials will be posted on the website with the agenda as soon as they are available prior to the meeting. Additional information or materials may be presented at the meeting itself.

PLEASE NOTE: The District will use Zoom to allow virtual access to this meeting. This additional means of access is provided as a courtesy to the public and is not required by law. The meeting will continue to be conducted at the physical address provided above regardless of any interruption or failure of the Zoom transmission.

Hybrid Meeting Option via Zoom Internet Address:

<https://us06web.zoom.us/j/88694802530?pwd=pYk3GeWubvFvwhfNBMTTDVrx2AGduw.0LFaDquJ-DAMFa-H>

Telephone Access:

(669) 444-9171 or (253) 205-0468 or (719) 359-4580

Webinar ID: 886 9480 2530

Passcode: 799874

TIMING OF AGENDA ITEMS: *Approximate times are included below but may vary to accommodate appropriate discussion time and attention to the individual items.*

1. (7:00pm) CALL TO ORDER/ROLL CALL

President Levine, Vice President Madugo, Director Artis, Secretary Stein, Director Watt

2. (7:02pm) PUBLIC COMMENT

Under "Public Comment," the public may address the Board on any subject not listed on the agenda. Please address your comments to the Board of Directors and not to staff and/or the audience. Each speaker may address the Board once under Public Comment for a limit of three minutes. The public will be given an opportunity to speak on each agenda item and once the public comment portion of any item on this agenda has been closed by the Board, no further comment from the public will be permitted unless authorized by the Board. The Board cannot act on items not listed on the agenda and, therefore, cannot respond to non-agenda issues brought up under Public Comment other than to provide general information.

Directors will also have an opportunity to comment on matters not on the agenda.

3. (7:42pm) ADOPTION OF CONSENT ITEMS

Items listed below are consent items, which are considered routine by the Board of Directors and will be enacted by one motion. The Board of Directors has received and considered reports and recommendations prior to assigning consent item designations to the various items. Copies of the reports are available to the public. The disposition of the item is indicated. There will be no separate discussion of consent items. If discussion is requested for an item, that item will be removed from the list of consent items and considered separately on the agenda.

a. **Approval of Minutes** of the Board of Directors Regular meetings of 02/21/2024, 03/20/2024, 04/17/2024 (Approve)

b. **Acceptance of Incident Activity Report** April 2024 (Accept)

c. **Approval of Monthly Transmittal** 04/15/2024 (Approve)

d. **Approval of Monthly Financial Reports** 04/30/2024 (Approve)

4. (7:50pm) PRESENTATION BY EAST BAY REGIONAL PARK DISTRICT – Barry/Saylors
(Supporting Material)

EBRPD Assistant Fire Chief Khari Helae will provide a presentation updating the board on newly permitted areas for fuels mitigation work in Tilden Park and other areas, a 2024 project status, their innovative biomass mass processing project, and contributions to combat the tree mortality die-off.

Action= Presentation/Discussion

5. (8:20pm) FIRE CHIEF'S REPORT – Saylors (Supporting Material)

Action = Presentation/Discussion

6. (8:30pm) CONTRA COSTA COUNTY LOCAL HAZARD MITIGATION PLAN (LHMP) – Saylors (Supporting Material)

Receive and file a presentation on the 2024 version of the LHMP regarding the plan's purpose, local hazards addressed, community preparation, and public involvement in the planning process.

Action = Presentation/Discussion

7. (8:50pm) EAST BAY HILLS WILDFIRE PREVENTION MOU AND COORDINATING GROUP
– Saylor/Barry (Supporting Material)

The Memorandum of Understanding for joining the East Bay Hills Wildfire Prevention Coordinating Group is presented for discussion and action by the board.

Action = Discussion, direction

Motion= To approve the Resolution 2024-01

Motion= To approve a director and an alternate to serve on the East Bay Hills Wildfire Prevention Coordinating Group.

8. (9:10pm) EMERGENCY PREP COORDINATOR'S REPORT – Valenzuela (Supporting Material)

Action = Presentation/Discussion

9. (9:20pm) OLD BUSINESS – No Old Business

10. (9:20pm) NEW BUSINESS

a. PROPOSAL TO CHANGE START TIME OF REGULAR EMERGENCY PREPAREDNESS COMMITTEE (EPC) MEETINGS TO 4:00 P.M. – Levine

President Levine will present the Emergency Preparedness Committee's request to change the start time of their monthly meetings from 3 p.m. to 4 p.m.]

Action = Discussion, Motion

b. EXTERIOR COLOR OF PUBLIC SAFETY BUILDING – Watt (Supporting Material)

Director Watt requested this item at the April 17th board meeting to consider a repainting modification and will present pertinent information.

Action = Discussion, direction, motion

11. (9:45pm) GENERAL MANAGER'S REPORT (Supporting Material)

Action = Presentation/Discussion/Direction/Action

12. (9:50pm) PUBLIC SAFETY BUILDING PROJECT UPDATE – Barry (Supporting Material)

A brief progress update on the PSB Seismic Renovation will be presented.

Action = Presentation/Discussion

13. (9:55pm) COMMITTEE REPORTS

Informational reports from Board members or staff covering the following assignments:

a. Emergency Preparedness Committee Meeting – Levine/Madugo (Supporting Material)

b. Finance Committee Meeting – No report

14. (10:00pm) OUTSIDE AGENCIES REPORTS

a. Contra Costa Special Districts Association – No report

15. (10:00pm) ADJOURNMENT

The next regular meeting of the Board of Directors of the Kensington Fire Protection District will be held on Wednesday, June 19, 2024 at 7:00pm at the Kensington Community Center. The deadline for agenda items to be included in the Board packet is Wednesday, June 5, 2024, by 1:00pm. The deadline for agenda-related materials to be included in the Board Packet is Wednesday, June 10, 2024, by 1:00pm.