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#### KENSINGTON FIRE PROTECTION DISTRICT

# SPECIAL MEETING OF THE BOARD OF DIRECTORS AGENDA

Tuesday, September 5, 2023 12:30pm Kensington Community Center, Meeting Room 3 59 Arlington Avenue, Kensington, CA 94707 (and hybrid)

This meeting will be held in-person in the Kensington Community Center, 59 Arlington Avenue, Kensington CA 94707. Members of the public not in attendance may provide public comment by emailing the Board President and Board Clerk prior to the meeting at the following address: <a href="mailto:public.comment@kensingtonfire.org">public.comment@kensingtonfire.org</a>. Such comments will be noted as received and their contents orally summarized. Members of the public <a href="mailto:who attend the meeting">who attend the meeting</a> either In-person or via Zoom are allowed to provide public comment verbally with a maximum allowance of 3 minutes per individual comment, subject to the Chair's discretion.

Instructions on how to make a public comment during the meeting: At points in the meeting when the meeting chair requests public comment, members of the public participating in the live meeting can simply raise their hand to be recognized. If participating via internet, please click the "raise hand" feature located within the Zoom application screen. If connected via telephone, please dial "\*9" (star, nine). Public comment will be taken on each agenda item, and comment on issues not on the agenda will be taken at the beginning of the meeting. Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit (California Government Code section 54954.3(a)).

Any member of the public who needs special accommodations should email <a href="mailto:public.comment@kensingtonfire.org">public.comment@kensingtonfire.org</a> 48 hours prior to the meeting. This will enable the Kensington Fire Protection District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title 1).

This agenda is available on the KFPD website under the relevant meeting date at: <a href="https://www.kensingtonfire.org/governance">https://www.kensingtonfire.org/governance</a>. Please note that supplemental materials will be posted on the website with the agenda as soon as they are available prior to the meeting. Additional information and/or materials may be presented at the meeting itself.

#### **Internet Address:**

https://us06web.zoom.us/j/82896529818?pwd=dFdYQlltRmNGU0p3NXFpTTBzS3YzQT09

#### **Telephone Access:**

(720) 707-2699 or (346) 248-7799 or (253) 215-8782

**Zoom Webinar ID: 828 9652 9818** 

Passcode: 112233

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**TIMING OF AGENDA ITEMS:** Approximate times are included below but may vary to accommodate appropriate discussion time and attention to the individual items.

#### 1. (12:30pm) CALL TO ORDER/ROLL CALL

President Stein, Director Dommer, Director Levine, Director Nagel, Director Watt

#### 2. (12:31pm) PUBLIC COMMENT

Comments are limited to items on this special meeting agenda.

#### 3. (12:35pm) ANNOUNCE AND ADJOURN TO CLOSED SESSION

**4.** (12:36pm) CLOSED SESSION: The Board may recess to consider matters of pending litigation (GC 54956.9), personnel (GC 54957), labor relations (GC 54957.6), and real property negotiations (GC54956.8). Records are not available for public inspection.

## SUBJECT: PUBLIC EMPLOYMENT APPOINTMENT (GC54957)

Title: General Manager

### 5. (1:25pm) RECONVENE TO OPEN SESSION

Report on Action Taken by the Board During Closed Session, If Any, Pursuant to California Government Code Section 54957.1

#### 6. (1:30pm) ADJOURNMENT

The next regular meeting of the Board of Directors of the Kensington Fire Protection District will be held on Wednesday, September 20, 2023 at 7:00pm at the Kensington Community Center. The deadline for agenda items to be included in the Board packet is Wednesday, September 6, 2023, by 1:00pm. The deadline for agenda-related materials to be included in the Board Packet is Wednesday, September 13, 2023, by 1:00pm.